

**SUDBURY TOWN COUNCIL**  
**TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE MONTHLY MEETING OF THE COUNCIL of the said TOWN to be held in THE ASSEMBLY ROOM, TOWN HALL, SUDBURY ON **TUESDAY 10<sup>TH</sup> MARCH 2020** at **7.00 PM** to transact the following business:-

**All members of public are invited to attend**

**REVISED AGENDA**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Declarations of Gifts and Hospitality
- 4 Requests for dispensation (must be received in writing prior to the meeting)
- 5 To confirm the minutes of the Council Meeting held on Tuesday 11<sup>th</sup> February 2020 and the extraordinary meeting held on Monday 2<sup>nd</sup> March 2020.
- 6 To receive reports from the County/District Councillors and the Public Forum
  - a) County Councillors' reports
  - b) District Councillor's report – Mr T Cresswell
  - c) Suffolk Task Force – Mr A Osborne
  - d) Steering Group – Ms E Murphy
  - e) Policing issues
  - f) Members of public 15 minute question time
- 7 To adopt the recommendations of the following committees:-  
*Chairman of committee to give a brief report prior to adoption*  
  
Planning & Development – 3<sup>rd</sup> & 17<sup>th</sup> February 2020  
Leisure, Environment & Highways – 25<sup>th</sup> February 2020 (minutes to follow)  
Finance – 3<sup>rd</sup> March 2020 (minutes to follow)
- 8 To adopt recommendations from the Finance committee:
  - a) Service Level Agreement for the Customer Access Point
  - b) To discuss quotes for general insurance
  - c) The draft Treasury Management Investment Strategy Statement.
- 9 Mayor's announcements.

**Mrs J Howells**  
**Town Clerk**

**4<sup>th</sup> March 2020**

**TO:** The Mayor & Members of Sudbury Town Council; Councillor C Spence and the Press.