## **SUDBURY TOWN COUNCIL**

You are summoned to a meeting of the LEISURE, ENVIRONMENT & HIGHWAYS COMMITTEE to be held in the Mayor's Parlour, TOWN HALL on TUESDAY  $25^{TH}$  SEPTEMBER 2018 at 6.30pm.

## **AGENDA**

- 1. Substitutes and apologies any member attending as an approved substitute to report giving his/her name and the name of the member being substituted and to receive apologies for absence
- 2. Declarations of Interest
- 3. Declarations of Gifts and Hospitality
- 4. Requests for dispensation (these must be received in writing prior to the meeting)
- 5. To confirm the Minutes of the meeting of Leisure, Environment and Highways committee held on Tuesday 31<sup>st</sup> July 2018 (copies were circulated and adopted at the September Council meeting).
- 6. To discuss the location of the Silent Soldier. (Email attached).
- 7. To consider installing a second defibrillator within the town, possibly Ballingdon.
- 8. To discuss the future storage of the 1714 Brewers Map.
- 9. To discuss installing an information board at the bottom of North Street. (Similar to that in Friars Street).
- 10. To discuss installing a community notice board in Ballingdon.
- 11. To review and recommend the Horticultural contracts. (Copies herewith).
- 12. To discuss proposed Town Council business plan with particular regard to items under the remit of this Committee. (Copy herewith).
- 13. To discuss the possibility of holding Bingo sessions in the Town Hall.
- 14. Highway matters:
  - a) To discuss an email response to the proposed new Bus Stop in Gregory Street. (Email attached).
  - b) To discuss a quote for the pollarding of a tree in King Street that is currently blocking the clock face of St Peter's.

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Highways matters cont..

- c) To discuss the possibility of Acton Square becoming one-way.
- d) To discuss the highways list (copy attached).
- 15. To discuss the Matters Pending list, including the adding of 'to prepare a list of priorities for spending CIL money'. (Copy herewith).

Mrs J Howells TOWN CLERK

19<sup>th</sup> September 2018

**TO:** Chairman – Mr J Owen, Committee Members: - Mr T Burrows, Mr L Cresswell, Mr S Hall, Mr N Irwin, Mrs J Osborne, Mr J Sayers, Mr R Spivey (The Mayor – Ex-officio) & remaining councillors for information only, the Press.