

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE MONTHLY MEETING OF THE COUNCIL of the said TOWN to be held in THE ASSEMBLY ROOM, TOWN HALL, SUDBURY ON **TUESDAY 13<sup>TH</sup> FEBRUARY 2018 at 7.00 PM** to transact the following business:-

**All members of public are invited to attend**

### **AGENDA**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Declarations of Gifts and Hospitality
- 4 Requests for dispensation (must be received in writing prior to the meeting)
- 5 To confirm the minutes of the Council Meeting held on Tuesday 9<sup>th</sup> January 2018. (Copy minutes attached).
- 6 Mr Mark Bills from Gainsborough's House will attend the meeting to discuss the current position on the funding for the proposed extension.
- 7 To receive reports from the County/District Councillors and the Public Forum
  - a) County Councillors' reports
  - b) Councillor Barrett will give the District Councillor's report
  - c) Policing Issues
  - d) Members of public 15 minute question time
- 8 To adopt the recommendations of the following committees:-  
*Chairman of committee to give a brief report prior to adoption*  
  
Planning & Development – 15<sup>th</sup> January 2018  
Planning & Development – 29<sup>th</sup> January 2018  
Leisure, Environment & Highways – 30<sup>th</sup> January 2018  
Finance – 6<sup>th</sup> February 2018 (minutes to follow)  
Policy & Resources – 6<sup>th</sup> February 2018 (minutes to follow)
- 9 Following recommendation from the Policy & Resources committee to approve as follows:
  - a) To formally adopt the Body Worn Camera policy, as discussed by the Policy & Resources committee (copy of policy herewith)
  - b) To elect Mr S Barrett and Mr R Drury to meet with Mr Andrew McMillan (BMSDC Economic Development Officer) to discuss the Sudbury Vision for Prosperity document (copy of email herewith).
- 10 To re-organise the committees, including the election of a chairman.

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- 11 To appoint 2 or 3 representatives to attend a Community Infrastructure Levy (CiL) - Expenditure Policy meeting. (Copy letter herewith).
- 12 To discuss a survey from Suffolk County Council regarding Community Self Help. (Copy attached)
- 13 Mayor's announcements

JA Howells

**Mrs J Howells**  
**Town Clerk**

**7<sup>th</sup> February 2018**

**TO:** The Mayor & Members of Sudbury Town Council; Councillors C Spence & R Smith; Mr M Bills and the Press.