

**SUDBURY TOWN COUNCIL**  
**TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE MONTHLY MEETING OF THE COUNCIL of the said TOWN to be held in THE ASSEMBLY ROOM, TOWN HALL, SUDBURY ON **TUESDAY 11<sup>TH</sup> SEPTEMBER 2018** at **7.00 PM** to transact the following business:-

**All members of public are invited to attend**

**REVISED AGENDA**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Declarations of Gifts and Hospitality
- 4 Requests for dispensation (must be received in writing prior to the meeting)
- 5 To confirm the minutes of the Council Meeting held on Tuesday 10<sup>th</sup> July 2018 (copy minutes attached).
- 6 Pc Simon Bourne and Pc Jon Gerrish will attend the meeting to discuss various policing issues.
- 7 To discuss a letter received from Unison regarding Suffolk Constabulary's proposals to reduce the PCSO workforce. (Copy letter attached).
- 8 To discuss an email from the Chief Constable regarding Suffolk local policing changes. (Copy documentation attached).
- 9 To receive reports from the County/District Councillors and the Public Forum
  - a) County Councillors' reports
  - b) Councillor J Osborne will give the District Councillor's report
  - c) Members of public 15 minute question time
- 10 To adopt the recommendations of the following committees:-  
*Chairman of committee to give a brief report prior to adoption*  
  
Planning & Development – 16<sup>th</sup> July 2018  
Planning & Development – 30<sup>th</sup> July 2018  
Planning & Development – 13<sup>th</sup> August 2018  
Planning & Development – 28<sup>th</sup> August 2018  
Leisure, Environment & Highways – 31<sup>st</sup> July 2018  
Human Resources – 4<sup>th</sup> September 2018 (Private & Confidential)  
Finance – 4<sup>th</sup> September 2018
- 11 To adopt the new Standing Orders (copies attached).
- 12 To discuss tender quotes for floral, cemetery and town centre ground maintenance (copies herewith)
- 13 To discuss quotes for 2018 Christmas lights installation (copy herewith)

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- 14 To discuss the following grant aid:
  - a) The Gainsborough's House project (copy herewith)
  - b) The Quay Theatre (copy herewith)
  - c) Sudbury & District Citizens Advice (copy herewith)
- 15 To review Risk Management Policy 2018 (copy herewith)
- 16 To review Financial Regulations 2018 (copy herewith)
- 17 Mayor's announcements.

J.A. Howells

**Mrs J Howells**  
**Town Clerk**

**5<sup>th</sup> September 2018**

**TO:** The Mayor & Members of Sudbury Town Council; Councillors C Spence & R Smith, Pc Bourne, PC Gerrish and the Press.