#### SUDBURY TOWN COUNCIL

# MINUTES OF THE PLANNING AND DEVELOPMENT COMMITTEE MEETING HELD IN THE MAYOR'S PARLOUR ON MONDAY 11<sup>TH</sup> NOVEMBER 2019 COMMENCING AT 6.30 PM

Committee members present: Mr N Bennett - in the chair

Mrs S Ayres Mr T Cresswell Mr S Hall Mrs E Murphy Miss A Owen Mr A Osborne Mr J Sayers

Mrs J Budd – Deputy Town Clerk

### 1. Substitutes and Apologies

All members were present.

## 2. Declarations of Interest

Mrs S Ayres, Mr T Cresswell, Mrs J Osborne and Miss Owen declared that they are Babergh District Councillors. Councillor Mr Sayers declared a non-pecuniary interest in application DC/19/05097.

## 3. Declarations of gifts and hospitality

There were no declarations of gifts or hospitality

### 4. Requests for dispensation

No requests for dispensation had been received.

## 5. Planning applications

DC/19/04892

**Proposal:** Planning Application – Erection of 6no dwellings, partial demolition, of conversion of New Hall to 1no dwelling including the change of use to commercial design studio/gallery (following demolition of the exiting building, with the exception of the façade of Victoria Hall fronting Prince Street)

**Location:** 39 Victoria Hall and New Hall, New Street, Sudbury.

RECOMMENDATION - APPROVE in principle with this development, however members felt that the proposed brick work that faces directly onto New Street should be more sympathetic and in keeping with the existing street scene, for example white/buff brick and slate tiles. They also felt that the proposed design of the properties on the existing Conservative Club should resemble the sites history.

Disappointed that there is no provision for affordable housing on this development.

That District Councillor T Cresswell will call for a site visit.

| DC/19/05097    | <b>Proposal:</b> Planning application – Erection of 2no dwellings including creation of vehicular accesses. |
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|                | Location: Land between 12 and 18 Rochester Way, Sudbury.  |
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| The meeting cl | osed at 7.13pm  |
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|                | Signed  |
|                | Chairman  |