

**SUDBURY TOWN COUNCIL**  
**TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE ANNUAL MEETING OF THE COUNCIL of the said TOWN to be held by VIDEO TELECONFERENCE **ON TUESDAY 12<sup>TH</sup> MAY 2020 AT 7.00 PM** to transact the following business:-

**AGENDA**

- 1 To elect the Town Mayor for the Mayoral Year 2020/2021, to receive the Town Mayor's declaration of Acceptance of Office
- 2 To elect the Deputy Town Mayor for the Mayoral Year 2020/2021, to receive the Deputy Town Mayor's declaration of Acceptance of Office
- 3 The Town Mayor to move a vote of thanks to the retiring Mayor (Mr R Spivey)
- 4 Mr Spivey to reply
- 5 Apologies for absence
- 6 Declarations of Interest
- 7 Declarations of Gifts and Hospitality
- 8 Requests for dispensation (must be received in writing prior to the meeting)
- 9 To confirm the minutes of the Council Meeting held on Tuesday 14<sup>th</sup> April 2020
- 10 To receive reports from the Police, County/District Councillors and the Public Forum
  - a) County Councillors' reports
  - b) To receive a District Councillor's report
  - c) Policing report
  - d) Members of public 15 minute question time (via 'Chat' on MS Teams)
- 11 To adopt the recommendations of the following committees:-
  - Planning & Development – 15<sup>th</sup> April 2020
  - Planning & Development – 27<sup>th</sup> April 2020
  - Human Resources – 21<sup>st</sup> April 2020
  - Leisure, Environment & Highways – 28<sup>th</sup> April 2020
  - Finance (Extra Ordinary) – 27<sup>th</sup> April 2020
  - Finance – 5<sup>th</sup> May 2020

- 12 To appoint members to serve on the following committees and to appoint a Chairman to serve on each of the following committees:-
- a) Policy & Resources (8 members)
  - b) Finance (8 members)
  - c) Leisure, Environment & Highways (8 members)
  - d) Human Resources (5 members)
  - e) Planning & Development (8 members)
- 13 To consider suspension of Standing Order 5(J) (v-vi, viii-xi, xiii-xxi) and deferral of review of committees, policy documents etc. to the meeting dated the 9<sup>th</sup> June 2020
- 14 To approve the following recommendations made by the Finance committee:
- a) To review the banking signatories arrangement

PRIVATE AND CONFIDENTIAL

- 15 Human Resources matters (if required).

*Mr C Griffin*

**Mr C Griffin**  
**Town Clerk**

**6<sup>th</sup> May 2020**

**TO:** The Mayor & Members of Sudbury Town Council; County Councillor C Spence; District Councillors; Insp K Horton - Sudbury Police Station; the Press.