

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE MONTHLY MEETING OF THE COUNCIL of the said TOWN to be held in THE ASSEMBLY ROOM, TOWN HALL, SUDBURY ON **TUESDAY 12<sup>TH</sup> FEBRUARY 2019** at **7.00 PM** to transact the following business:-

**All members of public are invited to attend**

### **AGENDA**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Declarations of Gifts and Hospitality
- 4 Requests for dispensation (must be received in writing prior to the meeting)
- 5 To confirm the minutes of the Council Meeting held on Tuesday 8<sup>th</sup> January 2019
- 6 Mrs S Robirosa from ActivLives, will attend the meeting to update members on the “Grow your own Future” business plan.
- 7 To receive reports from the County/District Councillors and the Public Forum
  - a) County Councillors’ reports
  - b) Policing issues
  - c) Cllr. L Cresswell will present the District Councillor’s report
  - d) Members of public 15 minute question time
- 8 To adopt the recommendations of the following committees:-  
*Chairman of committee to give a brief report prior to adoption*  
Planning & Development – 7<sup>th</sup> January 2019  
Planning & Development – 21<sup>st</sup> January 2019  
Leisure, Environment & Highways – 29<sup>th</sup> January 2019  
Finance – 5<sup>th</sup> February 2019
- 9 To nominate two Councillors to undertake the Town Clerk’ appraisal.
- 10 Mayor’s announcements.

J.A Howells  
**Mrs J Howells**  
**Town Clerk**

**5<sup>th</sup> February 2019**

**TO:** The Mayor & Members of Sudbury Town Council; Councillors C Spence & R Smith, Mrs S Robirosa and the Press.