

# **SUDBURY TOWN COUNCIL**

## **TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL**

YOU ARE HEREBY SUMMONED TO ATTEND THE MONTHLY MEETING OF THE COUNCIL of the said TOWN to be held in THE ASSEMBLY ROOM, TOWN HALL, SUDBURY ON **TUESDAY 9<sup>TH</sup> APRIL 2019** at **7.00 PM** to transact the following business:-

**All members of public are invited to attend**

### **REVISED AGENDA**

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Declarations of Gifts and Hospitality
- 4 Requests for dispensation (must be received in writing prior to the meeting)
- 5 To confirm the minutes of the Council Meeting held on Tuesday 12<sup>th</sup> March 2019
- 6 To receive reports from the County/District Councillors and the Public Forum
  - a) County Councillors' reports
  - b) Policing issues
  - c) Cllr. A. Osborne will present the District Councillor's report
  - d) Members of public 15 minute question time
- 7 To adopt the recommendations of the following committees:-  
*Chairman of committee to give a brief report prior to adoption*  
  
Planning & Development – 4<sup>th</sup> March 2019  
Planning & Development – 18<sup>th</sup> March 2019  
Leisure, Environment & Highways – 26<sup>th</sup> March 2019  
Finance – 2<sup>nd</sup> April 2019
- 8 To receive an update from the Steering Group.
- 9 To adopt the National Salary pay scales for 2019/2020 as recommended by NALC. (Copy details herewith).
- 10 To approve the following recommendations from the Finance Committee for grant aid;
  - a) Friends of St Peter's.
  - b) Gainsborough's House.
  - c) The Quay Theatre.
- 11 Mayor's announcements.

JA Howells  
**Mrs J Howells**  
**Town Clerk**

**3<sup>rd</sup> April 2019**

**TO:** The Mayor & Members of Sudbury Town Council; Councillors C Spence & R Smith and the Press.