

# **SUDBURY TOWN COUNCIL**

You are **summoned** to a meeting of the FINANCE COMMITTEE to be held in the MAYOR'S PARLOUR, TOWN HALL on TUESDAY 3<sup>rd</sup> April 2018 at 6.30pm to transact the following business.

## **AGENDA**

1. Substitutes and Apologies – Any member attending as an approved substitute to report giving his/her name and the name of the member being substituted and receive apologies for absence.
2. Declarations of Interest.
3. Declarations of Gifts and Hospitality.
4. Requests for Dispensation. (These must be received in writing prior to the meeting).
5. To confirm the minutes of the meeting held on Tuesday 6<sup>th</sup> March 2018 (copies were circulated and adopted at the March Council meeting).
6. To discuss a quote for emergency light service (a copy herewith).
7. To discuss a quote for washroom services (copies herewith).
8. To discuss a quote for gas cooker installation (a copy herewith).
9. To discuss a quote for motor insurance (a copy herewith).
10. To discuss Mayor's allowance for 2018/2019 (a copy herewith).
11. To discuss the following Grant Aid requests:
  1. Gainsborough's House (copy herewith)
  2. Rotary Club of Sudbury (copy herewith);
  3. The Taste of Sudbury Community Interest Company (copy herewith);
  4. Sudbury Town Twinning Association (copy herewith);
  5. Phoenix Suffolk Community Marchers (copy herewith).
12. Bank payments approval (copies herewith).
13. To review income and expenditure reports (copies herewith).
14. Update from RFO on financial matters.

Mrs O Holtom RFO

29<sup>th</sup> March 2018

**To:** Mr N Bennett (Chairman),  
Councillors Mrs S Page, Mrs J Antill, Mr J Owen, Mr L Cresswell, Mrs S Ayres, Mr S Hall and Mr S Barrett.  
Agenda copied to remaining Councillors for information and the Press.