## SUDBURY TOWN COUNCIL TOWN HALL, SUDBURY, SUFFOLK, CO10 1TL

You are hereby **summoned** to attend the monthly meeting of the Council of the said Town to be held by VIDEO TELECONFERENCE on **TUESDAY 10<sup>TH</sup> NOVEMBER 2020** at **7.30pm** to transact the following business:-

## **AGENDA**

- 1 Apologies to receive apologies for absence.
- 2 Declarations of Interest.
- 3 Declarations of Gifts and Hospitality.
- 4 Requests for dispensation (must be received in writing prior to the meeting).
- 5 To confirm the minutes of the Council meeting held on Tuesday 13<sup>th</sup> October 2020.
- To receive reports from the County/District Councillors and the Public Forum;
  - a) County Councillors' reports
  - b) District Councillor's report
  - c) Policing issues
  - d) Members of public 15 minute question time see Sudbury Town Council website for details of how to participate : https://www.sudburytowncouncil.co.uk/meeting-dates
- 7 To adopt the recommendations of the following committees:-Chairman of committee to give a brief report prior to adoption

Planning & Development – 12<sup>th</sup> October 2020 Planning & Development – 26<sup>th</sup> October 2020 Policy and Resources – 20<sup>th</sup> October 2020 Leisure, Environment & Highways – 27<sup>th</sup> October 2020 Finance – 3<sup>rd</sup> November 2020

Extraordinary Full Council – 14th September 2020

- 8 To adopt the Committees' Terms of Reference (as recommended by each Committee)
- 9 To receive a briefing on the Advice Centre.
- 10 To adopt a community support package for COVID lockdown.
- 11 To adopt the Equality and Diversity Policy (as recommended by the Policy Committee)
- 12 To adopt the Grant Aid Policy (as recommended by the Policy Committee)
- To discuss the consultation on draft recommendations for division boundaries in Suffolk County Council. (Details attached)

- 14 To discuss the Sudbury Market Hill Public Engagement.
- 15 To approve a proposal for a Christmas Float.
- 16 To approve the internal control procedure report.
- 17 Mayor's announcements.

C Griffin 4<sup>th</sup> November 2020

Mr C Griffin TOWN CLERK

**TO:** The Mayor and Members of Sudbury Town Council; Councillor C Spence and the Press.

ALL MEMBERS OF PUBLIC ARE INVITED TO PARTICIPATE ON-LINE –
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS