

# **SUDBURY TOWN COUNCIL**

You are hereby **summoned** to attend an **EXTRAORDINARY MEETING OF THE COUNCIL** of the said TOWN to be held by VIDEO TELECONFERENCE on **TUESDAY 17<sup>TH</sup> NOVEMBER 2020** at **6:30pm** to transact the following business:

## **AGENDA**

- 1 Apologies
- 2 Declarations of Interest
- 3 Declarations of gifts and hospitality
- 4 Requests for Dispensation (must be received in writing prior to the meeting)
- 5 To receive a briefing from Cllr L Parker (Babergh District Council) on the Sudbury Advice Centre/Customer Access Point and agree a way forward.
- 6 To agree a response to the consultation on the design concept for Market Hill.
- 7 To agree a response to the design code consultation for Chilton Woods.
- 8 To adopt the recommendations of the Human Resources committee on 5<sup>th</sup> November 2020 – *PRIVATE & CONFIDENTIAL the public will be excluded*



MR C GRIFFIN  
TOWN CLERK  
Town Hall  
Sudbury  
Suffolk CO10 1TL

12<sup>th</sup> November 2020

**TO:** The Mayor and Members of Sudbury Town Council; Councillor C Spence and the Press.

**ALL MEMBERS OF PUBLIC ARE INVITED TO PARTICIPATE ON-LINE  
PLEASE VISIT OUR WEBSITE FOR FURTHER DETAILS**